

VIEWPOINT

News from the Sacramento Valley Photographic Arts Center
March 2000

Calendar

Print Night
1st Wednesday
7:15 PM

General Meeting
3rd Wednesday
7:15 PM

PASSAGE: Europe
Richard Copeland Miller
Thru March 17

Shared Samplings
Sharmon Goff & Roger Minnick
March 24 thru May 5
Reception: May 8
5:30 - 8:30 PM

Sutter Buttes Field Trip
Saturday, April 1
Meet at Gallery at 8 AM
See postcard for details

**Second Annual Fine Print
Drawing & Auction**
May 12 thru June 24
Members' Reception: May 13
5:30 - 8:30 PM
Public Reception: June 10
5:30 - 8:30 PM
Drawing & Auction: June 24
6:00 - 9:00 PM

**Aesthetics of
Stereo Card Making**
Presentation by
George Freeman at
Viewpoint Gallery
Wednesday, May 31
7 PM

Dye Transfer Group Show
June 30 thru August 11

Auction Print Deadline

Friday, April 7

As a member you should have received an invitation to donate a print for this fund-raising event. Please do contribute. We have set a goal to exceed the number of member-donated prints we received last year. It is very important that you get your matted, unframed donated print into the Gallery by the **deadline of April 7**. We hope that this event will repeat the success of 1999.

We will also need your help contacting community members, encouraging "collectors" to view the work and attend the auction, selling tickets to the drawing, typing labels, pouring punch, or bringing a friend to the auction and drawing on June 24. Please leave a message with the Gallery if you are able to help in **ANY** way.

Sutter Buttes Field Trip

Don't forget to sign up for the Field Trip to the Sutter Buttes on Saturday, April 1, 2000. This nature hike will be guided by Margit Sands of the Middle Mountain Foundation. The cost of the trip is \$12.50 for members and \$25.00 for non-members. The group will meet at Viewpoint Gallery at 8:00 AM to car pool to Yuba City where we will meet our guide at 9:00 AM at the Feather Down Shopping Center in Yuba City. If it would be more convenient for you to meet in Yuba City, separate arrangements should be made.

It is suggested that you wear hiking footwear and bring a day-pack, lunch and water, weather appropriate apparel (hikes occur rain or shine) and sun protection. Also, a walking stick and binoculars, if desired. And, oh, yeah, you might want to bring a camera. The hiking portion of the day will end at approximately 3 PM.

To reserve your spot, please contact the Gallery ASAP and send your check in the appropriate amount to the Gallery.

Board Nominations and Election

Nominations for the officers of our organization were made at the Board Meeting on February 16. If you would like to make any other nominations, be sure to contact the Gallery and/or attend our next Board Meeting on March 15. Nominations to date are as follows:

Rebecca Gregg -President

Karen Connell - Treasurer

Jennifer Rodgers - Secretary

Board Members:

Donna Allen, David Dawson, Lloyd Fergus, Nick Marmolejo and Paul Mohr

Please participate in your organization by attending the next meeting and taking part in naming your Board by voting in the Election.

Bits 'n Pieces

We are making a serious call for a volunteer to handle the regular responsibilities of getting the Exhibit Announcement postcards to the membership. This includes procuring the image, getting the typesetting, etc. to the printer and then getting the postcards back to the Gallery for mailing. Any volunteers???

Also, we're still looking for people to set up and close on the evenings of our receptions. This burden seems to fall on the same people month after month. Can you help?

Also, we've been asked to determine if there is any interest among the membership in a field trip to the Railroad Museum. This could cost a minimum of \$35 but we would have the place to ourselves for hours. If you would love to do something like this, give the Gallery a call to express your interest.