

# VIEWPOINT GALLERY

SACRAMENTO VALLEY PHOTOGRAPHIC ART CENTER

**Print Night**  
1st Wednesday  
7:15PM

October 2001

**General Meeting**  
3rd Wednesday  
7:15PM

## **"New Volunteer Benefit"**

At the last General Meeting the Board agreed to encourage more volunteer helpers by offering free basic membership (\$35/year) to those willing to take an active role in the gallery and organizational operations. The following volunteer positions will receive a free \$35 membership value for each year they remain an active volunteer: Docents; Volunteer Coordinator; Publicity Coordinator; Newsletter Coordinator; Membership Coordinator; Webmaster; Print Night Coordinator; Treasurer; Exhibit Coordinator; Exhibit Installer; Reception food and set up Coordinator; Mailing List Coordinator. Many of our volunteers are now handling two, three or more of these tasks, and we could use your help. If you are interested in FREE membership, call the gallery or send us an email and we will find a slot for you to fill!

## **"SFMOMA—Ansel Adams: NEW MEETING TIME!"**

This field trip is scheduled for October 27th. We will meet in the Viewpoint parking lot at **8:30 am**. If you can drive and have room for passengers please call during regular gallery hours and let us know.

## **"Volunteer B/W Printers Needed"**

Want to help with making the black and white prints for the Boys and Girls Club Exhibit? We need volunteer printers to help print the anticipated 50-60 images onto RC paper (paper provided). Call Exhibit Coordinator Gil Todd at 209-476-1725 if you can help.

## **"SAMCC Reception Volunteers"**

Each year our organization gives back to SAMCC by volunteering to man the wine and punch table at their annual reception. This year's reception is on Friday, November 2, and volunteers need to arrive at 3:30 p.m. Call the gallery and leave a message if you plan to volunteer so we can make you a name tag.

## **"Members Show Prints Due"**

We know you are all busily printing for the annual members show...RIGHT! This year it is the "Personal Selection" by each participating member of one or two of your best images. The cost is \$5 per print. Maximum of 2 images. Images must be mounted and over matted, or framed. Matted only images must be in conventional sizes to fit our glass...8 x 10, 11 x 14, 16 x 20, 20 x 24, 22 x 28 or 26 x 30. The back of your mat or frame must contain the following information: Name, City of Residence, Title, Medium, Price or NFS. If you have any questions about size, call our show hanging guru...Paul Mohr on Wednesdays between 1 and 7 at the gallery. You may bring your prints in on any regular gallery day in October and the final, **FINAL** day is Wednesday November 7. The gallery closes at 7:45 pm on Wednesdays.

## EXHIBIT CALENDAR

**Annual S.A.M.C.C. Exhibit**  
**"Remembering Our Childhood"**  
Sept 14 - November 2

**Members Show 2001**  
**"Personal Selection"**  
Nov 9 - December 21  
Reception November 10

**Peg Keranen & Henry Paine**  
**"Two Views from Stockton"**  
Jan 4 - Feb 15 2002  
Reception January 12

**Sacramento Buys & Girls**  
**Club Exhibit**  
Feb 22 - April 5 2002  
Reception March 9

**Gallery Hours**  
Tuesday and Friday 10 to 5  
Wednesday 1 to 7:45  
916.441.2341

[www.viewpointgallery.org](http://www.viewpointgallery.org)

SACRAMENTO VALLEY PHOTOGRAPHIC ART CENTER  
S.A.M.C.C. • 551 Sequoia Pacific Blvd., Sacramento, CA • 95814  
viewpointgallery@crosswinds.net 916.441.2341

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